

2025 Elementary and Middle School Championships

HOSTED	BY: NC	AAU	Wrestling
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DATE: 01.18.25

TOURNAMENT LOCATION Hickory High School

1234 3rd St.NE Hickory, NC 28601

SPECTATOR FEE: \$10 FAMILY, \$5 ADULTS, \$2 CHILDREN

WEIGH INS Times: Weigh-in times will be e-mailed to you the

day before the event.

Wrestlingtournaments.com will be running this event with Rapid Bracketing.

Using Rapid Bracketing the goal is to have as many matches per weight class in 2 hrs. as possible.

Divisions: 6U,8U,10U,12U,14U.

AWARDS: Medals for 1st, 2nd & 3rd
Team/Club Award for 1st & 2nd & 3rd place.

Team competition points will be awarded as follows: 1st =16,

 $2^{\text{nd}} = 12, 3^{\text{rd}} = 9, 4^{\text{th}} = 7$

REGISTRATION FEE: \$35.00

REGISTRATION CUTOFF: Noon 01/17/25

REGISTRATION LIMIT: 500

REGISTRATION AT: WRESTLINGTOURNAMENTS.COM

-This event is licensed by the Amateur Athletic Union of the U.S. Inc. -All participants must have a current AAU membership

-AAU membership may not be included as part of the entry fee to the event.
-AAU **Youth** athletic membership must be obtained before the competition begins except where event operator has a laptop available with an internet connection. Be Prepared: Adult and Non Athlete Memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed.

-Participants are encouraged to visit the AAU web site www.aausports.org to obtain their membership.

- ALL WRESTLERS AND COACHES MUST HAVE CURRENT AAU CARDS.
- **BRING AAU CARD TO EVENT**
- PROTECTION REQUIRED IF HAVE BRACES OR ORTHODONTIC DEVICE ON TEETH.

There is no weight allowance. **Weigh in uniform is singlet.** You will not be allowed to strip down to underclothes, and you will not be allowed to leave the weigh-in room to run.

Wrestlingtournaments.com will be running this event with <u>Rapid Bracketing</u>. <u>Different divisions will start at different times!</u> Please keep an eye on your email the day before so you know when your wrestlers will be wrestling!!!

DIRECTOR CONTACT INFO:	Stan Chambers thematroom@yahoo.com Cell: 919-400-1958	
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Name: _		
Date of birth:		
AAU Number:		
hosting site, organization/club, their sponsor	ntry, I and my legal heirs/guardians do hereby waive and release any and all claims for damages I may ha s, coaches, volunteers, tournament officials, and/or administrators for any and all injuries suffered by me wed the flyer for this tournament and agree to all rules, guidelines, and additional waiver information printe	in connection with
Wrestler Signatur	e Parent (Legal Guardian) Signature	Date